MINUTES OF MEETING OF WAREHAM CONSERVATION COMMISSION

Date of Meeting: February 18, 2015

I. CALL MEETING TO ORDER

The meeting was called to order at 7:15 P.M.

II. ROLL CALL

Members Present:

Sandy Slavin, Vice Chairman

Ken Baptiste Mark Carboni Jim Smith

Elissa Heard, Associate Member

Members Absent:

John Connolly Joe Leggett Donald Rogers

Michael Baptiste, Associate Member Elizabeth Lydon, Associate Member

III. PRELIMINARY BUSINESS

IV. PUBLIC HEARINGS

V. CONTINUED PUBLIC HEARINGS

A. RDA - Kristen & James Colvin, c/o G.A.F. Engineering, Inc.

Present before the Commission:

Mr. Pichette described the project. The property is located at 13 Fisherman's Cove Road. The project involves the construction of a single family dwelling w/in a coastal flood zone. A portion of the site work & driveway are w/in coastal flood zone VE elevation 17. The dwelling & septic system are outside the flood zone. Proposed grade changes are as shown on plan. He recommends the issuance of a Negative Determination #2.

MOTION: Mr. Baptiste moved to close the public hearing for Kristen & James Colvin. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

MOTION: Mr. Baptiste moved to grant a Negative Determination #2 for Kristen & James Colvin. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

B. RDA – James & Deborah Stonefield, c/o Braman Surveying & Associates, LLC

This hearing is to be continued.

MOTION: Mr. Baptiste moved to continue the public hearing for James & Deborah Stonefield, c/o Braman Surveying & Associates, LLC to March 4, 2015. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

C. NOI - AT&T Mobility, c/o Ecosystem Solutions, Inc. - SE76-2335

This hearing is to be continued.

MOTION: Mr. Baptiste moved to continue the public hearing for AT&T Mobility to March 4, 2015. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

D. ANRAD – Amelia Tracy/Renewable Generation (MA) LLC, c/o G.A.F. Engineering, Inc. – SE76-2334

This hearing is to be continued.

MOTION: Mr. Baptiste moved to continue the public hearing for Ameila Tracy/Renewable Generation (MA) LLC to March 4, 2015. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

E. NOI – Mark & Christine Rizoli, c/o Braman Surveying & Assoc., LLC – SE76-2329

This hearing is to be continued.

MOTION: Mr. Baptiste moved to continue the public hearing for Mark & Christine Rizoli to March 18, 2015. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

F. NOI – Clean-up of Agawam Mill Pond, Inc. (Mike Linehan) c/o Aquatic Control Technology, LLC – SE76-2326

This hearing to be continued.

MOTION: Mr. Baptiste moved to continue the public hearing for Clean-up of Agawam Mill Pond, Inc. (Mike Linehan) to March 18, 2015. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

- VI. EXTENSION REQUESTS
- VII. ENFORCEMENT ORDERS
- VIII. CERTIFICATES OF COMPLIANCE
- A. William Blackwell 22 Highland Bay Drive SE76-811
- B. William Blackwell 22 Highland Bay Drive SE76-1036

Mr. Pichette explained that re: SE76-811, the pool was never done. Relative to SE76-1036, there was an issue of a bigger building being built, the deck was more towards the river, & there were issues w/ the drywell. These were not indicated on the plan.

MOTION: Ms. Slavin moved to grant Certificates of Compliance to William Blackwell for SE76-811 & SE76-1036. Mr. Baptiste seconded.

VOTE: Unanimous (4-0-0)

MOTION: Mr. Baptiste moved to issue a \$200.00 fine to William Blackwell for _____. Ms. Slavin seconded.

VOTE: Unanimous (4-0-0)

IX. ANY OTHER BUSINESS/DISCUSSION

A. Discussion: Buzzards Bay Coalition - Weweantic Ridge Conservation Area

There was no discussion.

B. Discussion: Conservation Restriction/Stewardship

There was no discussion.

C. Discussion: Bills

There was no discussion.

D. Discussion: Wetland Bylaw

There was no discussion.

E. Discussion: M.A.C.C. Annual Conference

Brief discussion ensued. Five Commission members will be attending.

X. ADJOURNMENT

MOTION: Ms. Slavin moved to adjourn the meeting at 8:15 P.M. Mr. Baptiste seconded.

VOTE: Unanimous (4-0-0)

Date signed: _

Attest:

Sandy Slavin, Vice Chairman

WAREHAM CONSERVATION COMMISSION

Date copy sent to Town Clerk: